

AMENDMENT 1 TO CONTRACT NO. 3431

MALIBU GARBAGE DISPOSAL DISTRICT

THIS AMENDMENT, made and entered into this 7th day of August, 2019, by and between the COUNTY OF LOS ANGELES Board of Supervisors, acting in their capacity as the governing body of the Malibu Garbage Disposal District (hereinafter referred to as COUNTY) and Universal Waste Systems, Inc., a California corporation (hereinafter referred to as CONTRACTOR).

WITNESSETH

WHEREAS, CONTRACT No. 3431 ("Contract") was entered into between the COUNTY and the CONTRACTOR, on August 13, 2018, to provide services for collection/disposal of refuse and for collection/management of recyclable material and green waste from all establishments, and industrial establishments within the COUNTY ("scope of work"), commencing on August 13, 2018; for a period of seven years with two 1½-years renewal options; and

WHEREAS, the first paragraph in Part 1, Section 7.C.1 of the Contract entitled, County Service Fees and Maximum Contract Sum, provides an incorrect reference to Attachment 7-3 for the Schedule of Prices, and further provides an incorrect reference to the not-to-exceed monetary amount of \$962,102.00. The correct reference to the Schedule of Prices is Attachment 7-5, and the correct not-to-exceed monetary amount, which should be reflected in Part 1, Section 7.C.1 is \$89,180.00, which reference and monetary amount the County desires to incorporate in this AMENDMENT.

WHEREAS, the Board delegated authority to the Director of Public Works to approve and execute amendments to incorporate necessary changes within the scope of work; and

NOW, THEREFORE, in consideration of the foregoing facts, the COUNTY and the CONTRACTOR agree that Contract No. 3430 between them shall be amended as follows:

FIRST: The first paragraph in Part 1, Section 7, Service Fees and Billing, C.1, County Service Fees and Maximum Contract Sum, is hereby replaced with the following:

1. County Service Fees and Maximum Contract Sum

County agrees, in consideration of the performance of Task 2 Services in items A, B, and E of Exhibit 3A2, to pay the CONTRACTOR County Service Fees, as specified in Attachment 7-5, Schedule of Prices Form PW-2.2.1, of Attachment 7, the **not-to-exceed amount of \$89,180.00** per Contract Year or a greater amount as the Board may approve. This is referred to as the

IN WITNESS WHEREOF, the COUNTY has, by order of its Board of Supervisors, caused these presents to be subscribed by the Director of Public Works, and the CONTRACTOR has subscribed its name by and through its duly authorized officers, as of the day, month, and year first written above.

COUNTY OF LOS ANGELES

By 
Director of Public Works

APPROVED AS TO FORM:

MARY C. WICKHAM
County Counsel

By 
Deputy

UNIVERSAL WASTE SYSTEMS, INC.

By 
Its President

Mark S. Blackburn
Type or Print Name

By 
Its Secretary

Anne M. Blackburn
Type or Print Name

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of ORANGE
On JUNE 25, 2019 before me, MONICA LOZANO SEVIGNY, Notary Public
Date Here Insert Name and Title of the Officer
personally appeared Mark S. Blackburn
Name(s) of Signer(s)
Anne M. Blackburn

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature [Handwritten Signature]
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: Amendment to Contract NO 3431 Document Date: 6/25/19
Number of Pages: 3 Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____
 Corporate Officer — Title(s): _____
 Partner — Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____
Signer Is Representing: _____

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 Partner — Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____
Signer Is Representing: _____